

BASIC DETAILS04675--S D K L D A V CENTENARY PUBLIC SCHOOL MANSA PB
Dated : 25/10/2016

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|--|---|------------------------------------|----------------------|
| SCHOOL NAME | S D K L D A V CENTENARY PUBLIC SCHOOL MANSA PB | SCHOOL CODE | 04675 |
| ADDRESS | S D K L D A V CENTENARY PUBLIC SCHOOL,WATER WORKS ROAD, | AFFILIATION CODE | 1630131 |
| PRINCIPAL | MR SUDHIR SINGH THAKUR | PRINCIPAL'S CONTACT NUMBER | 9417485715 |
| PRINCIPAL'S EMAIL ID | davmansa@yahoo.co.in | PRINCIPAL'S RETIREMENT DATE | 30/09/2018 |
| SCHOOL'S CONTACT NUMBER | 1652-222364 | SCHOOL'S EMAIL ID | davmansa@yahoo.co.in |
| SCHOOL'S WEBSITE | www.davmansa.com | SCHOOL'S FAX NUMBER | 1652234964 |
| LANDMARK NEAR SCHOOL | Near Gaushala Water Work Road | YEAR OF ESTABLISHMENT | 1986 |
| AFFILIATION VALIDITY | 1996 TO 2021 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | DAV College Trust and Management Society, NewDelhi | REGISTRATION DATE | 01/06/1948 |
| SOCIETY REGISTRATION NUMBER | 5-9 | REGISTRATION VALIDITY | 30/06/2047 |
| NOC ISSUING AUTHORITY | 11/7/95-5/11218 | NOC ISSUING DATE | 26/05/1995 |

FACULTY DETAILS04675--S D K L D A V CENTENARY PUBLIC SCHOOL MANSA PB
Dated : 28/11/2016

| | | | |
|--|----|--|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 83 | NUMBER OF PGTs | 7 |
| NUMBER OF TGTs | 27 | NUMBER OF PRTs | 46 |
| NUMBER OF PETS | 3 | OTHER NON-TEACHING STAFF | 33 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 83 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 14 |

STUDENT DETAILS04675--S D K L D A V CENTENARY PUBLIC SCHOOL MANSA PB
Dated : 29/11/2016

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| 1 | 5 | 155 | 155 |
| 2 | 5 | 173 | 173 |
| 3 | 5 | 174 | 174 |
| 4 | 5 | 181 | 181 |
| 5 | 5 | 180 | 180 |
| 6 | 5 | 177 | 177 |
| 7 | 4 | 153 | 153 |
| 8 | 5 | 200 | 200 |
| 9 | 5 | 198 | 198 |
| 10 | 5 | 206 | 206 |
| 11 | 4 | 114 | 114 |
| 12 | 4 | 127 | 127 |

ACADEMIC DETAILS04675--S D K L D A V CENTENARY PUBLIC SCHOOL MANSA PB
Dated : 30/11/2016

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|--|--|
| 004---PUNJABI 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 122---COMM. SANSKRIT 531---LITERARY AND CREATIVE SKILLS 532---SCIENCE SKILLS 541---SPORTS/INDIGENOUS SPORTS 546---YOGA | 027---HISTORY 028---POLITICAL SCIENCE 029---GEOGRAPHY 030---ECONOMICS 034---HIND.MUSIC VOCAL 039---SOCIOLOGY 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 064---HOME SCIENCE 083---COMPUTER SCIENCE 301---ENGLISH CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES |

| | | | |
|--|--------------|--|------------|
| TOTAL NUMBER OF SITES OF SCHOOL | 4 | TOTAL NUMBER OF BUILDING BLOCKS | 4 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 645638 | TOTAL NUMBER OF PLAYGROUNDS | 2 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 1566 | TOTAL NUMBER OF ROOMS | 67 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 23 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 23 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 40 | TOTAL NUMBER OF MALE REST ROOM | 2 |
| TOTAL NUMBER OF FEMALE REST ROOM | 2 | NUMBER OF GIRLS' TOILET | 28 |
| NUMBER OF BOYS' TOILET | 29 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 0 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 2 | NUMBER OF WASHROOMS FOR MALE STAFF | 2 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 3 |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 1 |
| NUMBER OF WATER PURIFIERS/ROs | 6 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 50 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | YES |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 1 | DOES THE SCHOOL HAS WEB SERVERS | NO |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY? | NO | DOES THE SCHOOL HAS A STRONG ROOM? | NO |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES THE SCHOOL HAS FIRE ALARMS? | YES |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAS A SWIMMING POOL? | NO | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 3 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 3 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 3 | NUMBER OF ACTIVITY ROOMS | 2 |
| NAME OF TRANSPORT COORDINATOR | Jaspal Singh | TRANSPORT COORDINATOR CONTACT | 9417168444 |

LOCATION DETAILS

04675--S D K L D A V CENTENARY PUBLIC SCHOOL MANSA PB

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| | | | |
|----------------------------------|---------------------------|--|-----|
| NEAREST NATIONALISED BANK | State Bank of Patiala | DISTANCE OF BANK FROM SCHOOL IN KM | 0.5 |
| NEAREST BUS STATION | Mansa Bus Stand | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 1 |
| NEAREST RAILWAY STATION | Mansa Railway Station | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 0.5 |
| NEAREST AIRPORT | 0 | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 0 |
| NEAREST HOSPITAL | Civil Hospital Mansa | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 0.5 |
| NEAREST POLICE STATION | City police station Mansa | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 0.5 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

OTHER VITAL INFORMATION04675--S D K L D A V CENTENARY PUBLIC SCHOOL MANSA PB
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| | | | |
|---|-----------------------|---|----------------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 89.27/79.61/91.78 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Jagdeep Kaur |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9814190377 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | jagdeepbhangu755@gmail.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Manjeet Kaur | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9779612063 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | davmansa@yahoo.co.in | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | Sudhir Singh |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9417485715 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | davmansa@yahoo.co.in |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 02 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | PB/BTi/23421,DL-6528 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | State Bank of Patiala |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | JUNE TO JULY |

BEST PRACTICES OF SCHOOL

RemedialClassesforlowlearnersFeeconcessiontothepoor,Rallies,Seminars,PosterMakingcompetitionforspreedingawarenessamongpeopleandstudentsagainstsocial evils such as Female Foeticide, Dowry System, Drug Addiction, Communal Violence.

FEE STRUCTURE OF SCHOOL04675--S D K L D A V CENTENARY PUBLIC SCHOOL MANSA PB
Dated : 30/11/2016

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-------------------------|--------------------------------------|------------------------------------|---|--|
| PRIMARY | 5100 | 1210 | 2100 | 1560 |
| MIDDLE | 5100 | 1350 | 2100 | 1590 |
| SECONDARY | 5100 | 1340 | 2100 | 1540 |
| SENIOR SECONDARY | 3800 | 1590 | 2300 | 5820 |

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO

PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO





